

November 28, 2022 Governing Board Meeting

1. Agenda

Document:

[MEETING AGENDA \(PDF\)](#)

2. Meeting Materials

Documents:

[MEETING PACKET \(MINUS ITEM 5 ATTACHMENTS\) \(PDF\)](#)

ATTACHMENTS TO ITEM 5:

[PRESENTATION FROM 10/21/22 INFORMATION BOARD ITEM ON RODDY RANCH GOLF COURSE \(PDF\)](#)

[FORMER RODDY RANCH GOLF COURSE RESTORATION AND RECREATION PLAN \(PDF\)](#)