

## October 21, 2022 Governing Board Meeting

### 1. Agenda

Document:

[MEETING AGENDA \(PDF\)](#)

### 2. Meeting Materials

Documents:

[MEETING PACKET \(minus Attachments to Item 5 and Item 6\) \(PDF\)](#)

[ATTACHMENT TO ITEM 5 - PSE AGREEMENT T-MOBILE PL266 RODDY RANCH \(PDF\)](#)

[ATTACHMENT TO ITEM 5 - PLANNING SURVEY REPORT T-MOBILE PL266 RODDY RANCH \(PDF\)](#)

[ATTACHMENT TO ITEM 6 - FORMER RODDY RANCH GOLF COURSE RESTORATION AND RECREATION PLAN \(PDF\)](#)